



Fishergate Preston
Bus Lane
Bus, Cycle and Taxi Only

| Comer cognisión All (gists reserved Lincarbine Comity Courcil Licence No. 2003 | SCALE | 1 : 500 |
|---|-------------|---|
| Community Services | DATE | 10/05/2018 |
| Phil Barrett | DRAWING No. | PBLCon 2018-4a |
| Director Community Services | DRAWN BY | Chris Nolan |
| P.O. Box 100, County Hall, PRESTON PR1 0LD | | Scale with care as distortion may occur |